



Garden State C.O.P.S.

2nd Annual

Black & Blue Ball

Kindly *RSVP* by *monday, April 10, 2020*

NAME _____

ADDRESS _____

EMAIL _____ PHONE _____

I AM UNABLE TO ATTEND, BUT WISH TO MAKE A CONTRIBUTION OF \$ _____

TICKETS \$125 PER PERSON

NUMBER ATTENDING _____ X \$125 + _____ ENCLOSED.

TICKETS MUST BE PURCHASED IN ADVANCE. NO WALK-INS.

FOR CREDIT CARD SALES PLEASE VISIT OUR WEB SITE FOR PAYMENT INFO:

GARDENSTATECOPS.ORG

Seating Arrangements

For tables of 10 or 12

PLEASE LIST NAMES OF 10 TO 12 OR INDICATE WHO YOU PREFER TO SIT WITH:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DISCOUNTED ROOMS ARE AVAILABLE \$139 + TAX
HAMPTON INN, 4 MCNAMARA WAY, NEPTUNE CITY, NJ 07753
732-643-0500 SPECIFY THE "BACK AND BLUE BALL"
PLEASE PLAN EARLY AS THERE IS A MARATHON THAT WEEKEND
AND HOTELS IN THE AREA ARE BOOKING FAST.